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how something is put forward as a problem. Since policy proposals specify what needs to change, *they are forms of problematization*, containing implicit representations of the 'problem'.

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emphasizes the extent to which our understandings of the world are the product of social forces.

those forms of subjectivity made available within discourses (e.g. the 'problem gambler', the 'higher education student', the 'de facto spouse', etc.)